

# Agenda

**Ballston-Virginia Square Civic Association 2/26/18 @ 7 pm**

**\*PLEASE SIGN IN. Thank you!\***

- **Review of Minutes of BVSCA Jan 22nd Membership Meeting** - submitted by **Dana Hofferber**, Recording Sec.
- **ACPD First District Update**
- **Heitham Ghariani, candidate**, Arlington County Board (November 2018 elections)

## **Neighborhood Updates/Announcements**

- **11th and Vermont** - Site Plan #447—approved by County Board (4-1) on Feb 24
- **APS Elementary School Boundary Process: Task Group to Review Current (Elementary) School Walk Zones** - working session **2/27@ 7 p.m. @ Washington-Lee HS Cafeteria**. Open to public
- **JFAC** (Joint Facilities Advisory Commission) meeting **2/28@ 7 p.m. at Navy League, 2300 Wilson Blvd.**
- **3804 Wilson Boulevard** (Staples Site) Special GLUP Study - <https://projects.arlingtonva.us/plans-studies/general-land-use-plan/special-study-3804-wilson-blvd/>.
- **Use permit review** - **Darna Restaurant** (946 N. Jackson)
- **Berkeley Condos** (1000 N Randolph) **revised site plan amendment**
- **Update on BVSCA's Missing Neighborhood Sign**
- **Ballston BID** (Business Improvement District) info
- **80th anniversary** - Historic Monroe Courts
- **Milling and Paving Program** - mid-March to mid-Oct <https://transportation.arlingtonva.us/streets/street-maintenance/>
  - **Visioning Arlington's Cultural Spaces** - March 3
  - Deadline for **Arlington Neighborhood College** - March 18<<https://projects.arlingtonva.us/neighborhood-conservation/college/neighborhood-college-2018/>>.
  - **Open Door Monday—Central Library—7-9 p.m.—March 19**
  - **Arlington County Car-Share Programs**
  - **Arlington Home Show and Garden Expo**, April 14, 10-4, Kenmore Middle School

## **Officer Reports**

- **NCAC** (Neighborhood Conservation Advisory Committee)—**Collier Cook, VP**
- **Arlington County Civic Federation**—submitted by **Dana Hofferber**

## **New Business**

**Thank you for attending!**

## **Upcoming BVSCA membership meetings:**

**Monday, March 26th @ 7** - **Monique O'Grady, Arlington School Board**—Latitude, 3601 N Fairfax (Fairfax at N. Monroe) - 12th floor

**Monday, April 23rd @ 7—2018-19 BVSCA Officer Nominations**—Residence Inn Arlington Ballston

**NO meeting in May**

