

# Agenda

**Ballston-Virginia Square Civic Association 4/23/18 @ 7 pm**

**\*PLEASE SIGN IN. Thank you!\***

- **Review of Minutes from BVSCA March 26th Membership Meeting** - submitted by **Jessica Briatico**
- **ACPD First District Update**
- **A-Town Quarterly Update—Scott Parker**
- **Sport & Health Proposed Redevelopment** (Kirkwood at Washington Boulevard) - **Eleventh Street Development**
- **1104 N. Randolph** (corner N. 11th and Randolph) proposed redevelopment—**William B. Lawson, P.C.**
- **APS** (Arlington Public Schools) **Proposed License Agreement with County re: Bus Parking at Buck Site**—APS staff
- **2018-19 BVSCA Officer Nominations**
- **SP** (Site Plan) **#401 Site Plan Amendment** for loading docks at 800-900 N Glebe Rd
- **5-year use permit review** (U-3085-04-3) —St. Charles Catholic School and Church

## **Neighborhood Updates/Announcements**

- BallstonBID** (Business Improvement District) **Sip & Mingle**, Weds., 4/25 5-7 at A-Town. Please register
- JFAC** (Joint Facilities Advisory Commission) **meeting** Weds., 4/25 @ 7 p.m, Navy League Building, 2300 Wilson Blvd
- County FY** (Fiscal Year) **2019** budget hearings
- Street sweeping** is back on 4/19, 5/17 and 6/14 in our neighborhood
- Ballston Station** (Methodist Church)
- Staples Site**



## **-Mosaic Park**

**-Neighborhood Fields Update: Parks and Rec's pilot program** for Permit Only fields to be Permit Takes Priority. [parks.arlingtonva.us](https://parks.arlingtonva.us), search rectangular or diamond fields then click on the one you're interested in

## **-County Car Share Programs**

## **-Open Door Monday, April 16—Residential Parking Program**

<https://projects.arlingtonva.us/residential-permit-parking-rpp-review/>

**-Elementary School Planning Initiative—Community Meeting, 5/9 @ 7 p.m.** Syphax Education Center 2110 Washington Blvd. Room 256-258

**-PLEASE DO NOT USE Private Driveway** on N. Quincy that connects to Oakgrove Park

**-Wakefield High School** to celebrate **65 years** with two events on May 19

**-Taste of Arlington: 5/20, noon-6 p.m.**

**-2018-19 Annual BVSCA Dues** are payable in **June!**

**-Best of Arlington Party 2018: 6/7 6-9 p.m.** Mercedes Benz of Arlington

## **Officer Reports**

- **NCAC** (Neighborhood Conservation Advisory Committee)—**Collier Cook, VP**
- **Arlington County Civic Federation**—submitted by **Dana Hofferber, Rec. Secretary**

**Old Business:** trees at Y; **New Business:** email suggestions from Cara Troup

**Thank you for attending!**

**Upcoming BVSCA membership meetings** (4th Monday of the month):

**NO meeting** in May

**Monday, June 25th @ 7—2018-19 BVSCA Annual Officer Elections—location TBA**

**Monday, July 23rd @ 7—location TBA**

**NO meeting** in August